# The PawPrint

ODE Excellent Rating 2001-2011 2003 National Blue Ribbon School of Excellence

## iPad Initiative Update

Students in grades 9-12 at Kalida High School were issued iPad 3 tablet computers at the beginning of the school year. Students and teachers have been adjusting to the changes and challenges that these devices pose in the classroom. Feedback from students has been positive with the ability to collaborate with their peers and communicate with their teachers being the best features. The use of the Schoology website and application have allowed students to keep up on their assignments and keep them organized for future use.



Students and teachers are constantly discovering new uses for the pre-installed applications on their iPads and uncovering new and helpful features of these apps. Students are challenging their

teachers to find new ways to use the iPads in their classes. The training provided by our media specialist Mrs. Denise Scherer, English teacher Mrs. Pam Schroeder, our teaching staff and the attention to detail provided by our Director of Technology Mr. Jeremy Okuley have laid the groundwork for success in this endeavor.

An update to iOS 6 and a profile update are planned for early November to address some management issues for our students. We look forward to continued cooperation from our students to make this initiative successful.

## KHS Blood Drive October 31, 2012

The Kalida High School Blood Drive will be on Wednesday, October 31, from 12:00-6:00 PM in the high school gymnasium. Individuals who are at least 17 years old (16 with parental permission), meet, height and weight requirements



(at least 110 lbs based on height) and are in general good health may be eligible to donate blood. Red Cross donor card or positive ID required. To set up an appointment, please call Beth Grime (419-532-3529). Walk-ins are always welcome.

## Saving Labels For Our Kids



Please keep saving the Campbells "Labels for Education" with the **entire barcode** and logo and the **Box Tops for Education** which are on many different products. Cutting around the dotted line is a big

help. Playground equipment and other items are purchased for the elementary school. Labels can be sent in with a student or brought to either school office. Thanks for saving!

## **Robotic Educational Grant**

Mr. Dale Liebrecht's VEX Robotics Teams received a \$1000 grant from the VEX Robotics Education and Competition Foundation to purchase a VEX Robotics competition kit. With the addition of these materials Kalida High School will field two teams at a VEX robotics competition to be held on December 7 in Marion, Ohio.

The VEX Robotics Competition is the largest and fastest growing middle and high school robotics program globally with more than 4,800 teams from 20 countries playing in over 300 tournaments worldwide. This year's game is VEX Sack Attack. The teams, with guidance from Mr. Liebrecht, aim to build the most innovative robots possible and work together to obtain the most points possible. In addition to just having a great time and building amazing robots, through their participation in the VEX Robotics Competition and their work within their team, students will learn many academic and life skills.

## Fruit Sale Underway

The Junior Class is currently taking orders for the annual fruit sale. Proceeds from the fruit sale goes towards prom expenses. Orders will be accepted through November 5. Delivery of the fruit will be the first week in December.

## **Kalida Athletic Boosters**

## 200 Club September Winners

\$200 - Chris Hoffman

\$100 - Doug Schroeder

The Kalida Athletic Boosters would like to thank all of the 200 club members for their purchase of the membership ticket and for attending the fundraiser that was held at the Kalida Fish & Game club in August. Currently the boosters are constructing the back stop for the future pony league diamond at the new Kalida Park and grass seed has been sowed on the northeast corner for the high school practice soccer field. We welcome all to drive by and see the progress that has been made at the park for our student athletes.

The Boosters also wish to thank the Meadows of Kalida for preparing and donating chili for all of the fans and players during the boys soccer game against Cory Rawson. They received \$93 for the chili that night in donations which they donated to the Athletic Boosters. The Boosters would also like to thank the parents of the girls and boys soccer teams for their time in helping in the concession stand during the soccer games. It is greatly appreciated and the concession stand is a great fundraiser in which we can raise money for the needs of our student athletes.

## **Financial Aid Night for Senior Parents and Students**

The FAFSA or Free Application For Student Assistance is the governmental form which must be filled out by the student and his/her parent(s) in order to determine the student's eligibility for financial aid. Many colleges and universities also require that it be filled out if a student wishes to be considered for funds (scholarships) that the respective schools distribute. Applying online for the FAFSA is faster and more accurate. Beginning January 1 for this year's seniors, parents and students can access the application at www.fafsa.ed.gov What can you do right now? Parents and students can apply for a pin number which will be your electronic signature for the FAFSA. The student and at least one parent need a pin. You can obtain this at www.pin.ed.gov

Every year a seminar is held at one of the following area participating schools: Continental, Kalida, Ft. Jennings, and Ottoville. It is, thus, rotated yearly among the four schools. This year's seminar will be hosted by Ottoville High School on Monday, December 10 at 7 PM Please mark this date on your calendar. A representative from a local college's financial aid department will be present to explain the proper procedure for filling out the Free Application for Student Aid (FAF-SA). Parents of juniors are also encouraged to attend if they wish to get a head start on the college process.

**College Career Day** – On December 14 juniors will attend College/Career Day at the OSU-Lima/James A. Rhodes State College campus. They will each have an opportunity to choose to attend three informational sessions from over 60 career areas that have been listed for the day.

## 8th Grade To Visit Vantage

The annual field trip to the Vantage Career Center for all 8th graders will take place on November 6. The purpose of the trip is to give the students a tour of the facility and to be exposed to the educational opportunities and programs that the career center has to offer. Parents and students seeking additional information about the Vantage Career Center and a listing of career opportunities can call the high school guidance office or visit their website at www.vantagecareercenter. com If you have any questions regarding the trip, please feel free to contact me at 419-532-3504 or by email at Ka\_Clement@Kalida.k12. OH.US

Scholarship Postings - Since the beginning of October, scholarships sent to Kalida High School from local, state, and national organizations are being made available to seniors. Most have specific criteria which a student must possess in order to apply. These scholarship opportunities have been posted on senior IPAD's. They will also be posted on the guidance link of the Kalida schools' website (www. Kalida.k12.oh.us) on a monthly basis.

PLAN Testing - Through monies gained from various grants, all sophomores will have an opportunity this year take PLAN or Pre-ACT. In the past, students have been required to register and pay for the assessment. This is a good practice test for the ACT which students should take later in high school as preparation for college. The PLAN is a shorter version of the ACT and is a good indicator or predictor of how students will do on it. Approximately two months after the test date, which is Tuesday, November 13, an informational session will be held with students to discuss their score reports.

Project Northland - Beginning in early November, sixth and seventh grade students will begin lessons for the Project Northland curriculum. This curriculum is part of a research-based program that has been proven effective in delaying alcohol use and reducing alcohol-related problems among young people. Your support is one of the keys to its success. Representatives from all of the Putnam County schools approved this program and its use for the prevention of alcohol use at a young age.

## Time to sign up for the Teacher Conferences

November 5 through November 9 the sheets will be in the lobby near the Elementary office for you to schedule a conference with your child's teachers. High School sign up sheets will be available November 5 through November 16 in the High School lobby.

## Conference times this year for Kalida Elementary:

Monday, November 19 5:00 - 9:00 PM Tuesday, November 20 11:00 - 1:30 PM

2:30 - 7:00 PM

Tuesday, November 20 - Teacher Inservice 1:30 - 2:30 PM

## Conference times this year for Kalida HIGH School:

Monday, November 19 5:00 – 9:00 PM

**Tuesday, November 20** 1:00 – 4:00 PM

5:00 - 7:00 PM

Tuesday, November 20 - Teacher Inservice from 11:00 AM to 1:00 PM

## **Get Your Wildcat Cards Now**

The Junior Class is selling Wildcat cards. The cost is \$10 and will be sold until October 31. This card gives many discounts throughout the Putnam County area. Proceeds go to the Post Prom festivities.

## **Contest Winner**

Congratulations to Madison Langhals who

was a Regional
Winner for a
poster contest
for the National
Weather
Service
Severe Weather
Awareness Week



# **All-Star Book Fair Coming!**

The Kalida Elementary Library will host an All-Star Scholastic Book Fair November 19-29. Funds raised will help purchase books for the elementary library. Families, faculty, and the community are invited to attend this fun reading event.

The Book Fair will feature a special Family Event for parents and grandparents during Parent-Teacher Conferences. Book Fair hours during P-T Conferences are November 19, 5 – 9 PM and November 20, 11 AM – 4 PM and 5 – 7 PM.

The book fair will be open to students November 26 - 29 the following hours: Monday through Thursday, from

8:30 AM - 11 AM and from Noon -2:30 PM and on Friday, from 8:30 AM - 11 AM.

The *Classroom Wish List* program is available this year. You will have the opportunity to purchase a book or two for your child's classroom (to give now or at Christmas time) to thank your child's teacher, while building a classroom library.

Preview our featured books online, watch videos and make a wish list to help you shop the fair by visiting our personal book fair web site: http://bookfairs.scholastic.com/homepage/kalidaelemsch

**Love Books?** Volunteer to help at the book fair. You can decorate and set up, help kids select books, work at the cashier's table, or help pack up. There are lots of ways to participate. Please call Mrs. Mary Lou Hoffman if you would like to volunteer at the elementary school office (419-532-3845) or email her at ka\_hoffman@kalida.k12.oh.us

#### **Superintendent Don Horstman**

419-532-3534

HS. Principal Chris Pfahler Elem. Principal Karl Lammers

#### **School Board Members:**

Sue M. Gerdeman- VP Nicole Niemeyer Dennis Turnwald-President Greg von der Embse Gerry Vorst

#### **School Board Meetings**

Second Wednesday 7:00 PM - Kalida School Board Room

**PawPrint Editor: Nancy Grote** 

## **Lunch Accounts**

Text message alerts are no longer available.

Parents please check your child's cafeteria balance periodically. You can access the account on our webpage under Resources/Parent/ MealsPlus. Follow the instructions and enter the student's ID number. KALIDA BOARD OF EDUCATION **BOX 269** KALIDA, OH 45853

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# **Basketball Program Advertising**

It's time for Wildcat Basketball! The yearbook staff is once again in charge of producing this year's basketball program for all home games. If you would be interested in purchasing an ad in the 2012-2013 Kalida High School Basketball Program, contact Mrs. Stacy Knueve at the high school (419.532.3529 or ka knueve@ kalida.k12.oh.us) for more information.

#### Music Booster Pioneer Drawing

WUSIC	Booster Pioneer Drawing
\$200	Linda Remlinger
\$150	Connie (Tom) Miller
\$100	Dick & Irma Hoffman
\$100	Chris Pfahler
\$75	Jeff Nartker
\$75	Beth & Dave Nienberg
\$50	Don & Marcia Barnhart
\$50	Steve Unverferth
\$50	Joni Miller
\$50	Mark & Tammy Wurth
0.50	C 44 M

#### \$50 Scott Meyers \$50 Wilma Vorst

## **Music Booster October Winners**

\$150	Angie Niemeyer
\$125	Greg Unverferth
\$100	Tom & Deb Heitmeyer
\$75	Gary & Connie Krouse
\$75	Lisa Siefker
\$50	Don & Mary Plescher
\$50	Harold & Barb Horstman
\$50	Dana Knueve
\$50	Greg & Jill Zeller
\$50	Mark & Lori Klausing

Mark & Lori Klausing \$50 \$50 Erin Knueve

\$50 Greg & Jane Giessler Dick Kortokrax

\$50

# **Boys Basketball Season Ticket Sales**

Monday, November 5

Main Lobby near auditeria 5:00 PM - 8:00 PM

Tuesday, November 6

Main Lobby during Election Night dinner 5:00 PM - 8:00 PM

#### **General Admission Junior High Games**

Adult/College Student \$6 Student \$2 Elementary & HS Students \$4 Adult \$3

Senior Citizens age 60+

## **Basketball Season Passes**

Student \$40 Adult \$60 (preferred seat additional \$20 per) Sr. Citizen \$40 (preferred seat additional \$10 per)

## PCL GAMES PRESALE - Adults \$6 and Students \$4 **ALL PCL GAME TICKETS AT THE DOOR \$6**

Please note: We are not selling girls' season tickets.

Go Wildcats! Go Lady 'Cats!

# **Need a Passport?**

A passport processing session for any person interested will be held Thursday, November 15 in the KHS Library. The Putnam County Title Department will be on hand to assist you. Anytime from 3:00 PM to 5:30 PM, you may come in WITH one passport sized photo, original birth certificate, drivers license, checkbook, and if the student is under the age of 18, one parent MUST accompany the student to the meeting as well. If you cannot make the session, all processing will take place at the Title Department in the Courthouse at your convenience. Any questions? Please contact Robert Gasser at rigasser@ bright.net